

What about our Heavenly Father's Name

יהוה - Yahuah (The Most High Creator) red highlights the name of יה (Yah)

יהושע - Yahshawa (Yahshua Son of The Most High)

Intro:

Hello brothers and sisters. The name of the Most High is found 6,823 times in the Old Testament. The scriptures are יהוה the Most High's Word and his communication to people. In the past the people used a system of writing called the *Ineffable Name Doctrine*, where they would see his name written in scripture, but they would not pronounce it. Instead they would say Adonai, Elohim, Ha Shem which over time contributed to people losing the proper pronunciation of the name.

This brings us to where we are today where people are striving to find the right pronunciation of the name. We've come up with lots of ways to pronounce the name such as Yahuah, Yahweh, Yahwah, Yawah, Yahawah, Ya'o, and Yahowah, etc. Each of these names is an honest attempt of people searching to honor The Most High by calling on his name.

Some people claim that the name יהוה (yod hey waw hey) was added to scriptures around 900AD to 1000AD, and they say that it didn't exist in scripture before that. That is a false statement because the name יהוה existed as far back as the Dead Sea Scrolls which is dated from about 100BC to 250BC (see Dead Sea Scroll next page).

A lot of people say that the name is not important, but I strongly disagree. I have a problem with mankind removing the Most High's Name from his own book. He put his name there for a reason and it should stay. We should praise his Name, and speak it as he instructs us in his Word.

Tehillim (Psalms) 105:1 - O give thanks unto יהוה: call upon His Name: make known his deeds among the people.

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Handwritten Hebrew text from a scroll, showing several lines of script. The text is written in a cursive style characteristic of the Dead Sea Scrolls. The scroll is aged and shows signs of wear, including a large tear at the bottom.

Tehillim (Psalms) 138:1 (2nd line from top) from The Dead Sea Scrolls

What about our Heavenly Father's Name Let the scriptures speak

Shemoth (Exodus)

3rd commandment

Shemoth 20:7 You do not bring the Name of **אֱלֹהִים** your Elohim to naught, for **אֱלֹהִים** does not leave him unpunished who brings His Name to naught.

Shemoth 3:15 And Elohim said further to Mosheh, "Thus you are to say to the children of Yisra'el, '**אֱלֹהִים** Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitshaq, and the Elohim of Ya'aqob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.'

Shemoth 3:16 "Go, and you shall gather the elders of Yisra'el together, and say to them, '**אֱלֹהִים** Elohim of your fathers, the Elohim of Abraham, of Yitshaq, and of Ya'aqob, appeared to me, saying, "I have indeed visited you and seen what is done to you in Mitsrayim;

Yahukanon (John)

Yahukanon 1:12 - But as many as received Him, to them He gave the authority to become children of Elohim, to those **believing in His Name**,

Yahukanon 2:23 - "Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also."

Yahukanon 3:18 - He that believeth on him is not condemned: but he that believeth not is condemned already, **because he hath not believed in the Name** of the only begotten Son of Elohim

Yahukanon 5:43 I am come in My Father's Name, and ye receive me not: if another shall come in his own name, him ye will receive.

Yahukanon 10:25 - **אֲנִי** answered them, I told you, and ye believed not: the **works that I do in my Father's Name**, they bear witness of me.

Yahukanon 10:26 - But ye believe not, because ye are not of my sheep, as I said unto you.

Yahukanon 10:27 - My sheep hear my voice, and I know them, and they follow me:

Yahukanon 10:28 - And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Yahukanon 10:29 - My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

Yahukanon 10:30 - I and *my* Father are one.

Yahukanon 12:26 - "If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.

Yahukanon 12:27 - "Now I Myself am troubled, and what shall I say? 'Father, save Me from this hour'? But for this reason I came to this hour.

Yahukanon 12:28 - "Father, esteem Your Name." Then a voice came from the heaven, "I have both esteemed it and shall esteem it again."

Yahukanon 12:29 - So the crowd who stood by and heard it were saying there had been thunder. Others said, "A messenger has spoken to Him."

Yahukanon 12:30 - ~~וַיֹּאמֶר~~ answered and said, "This voice did not come because of Me, but for your sake..

(note continue reading to the end of the chapter about Yeshayahu's prophecy and how the Pharisees rejected him)

Yahukanon 12: 41 -Yeshayahu said this when he saw His esteem and spoke of Him.

Yahukanon 12:42 - Still, even among the rulers many did believe in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the congregation,

Yahukanon 12:43 - for they loved the praise of men more than the praise of Elohim.

Yahukanon 14:13 - "And whatever you ask in **My Name**, that I shall do, in order that the Father might be esteemed in the Son.

Yahukanon 14:14 -"If you ask whatever **in My Name**, I shall do it.

Yahukanon 14:26 - "But the Helper, the Set-apart Spirit, whom the Father shall send in **My Name**, He shall teach you all, and remind you of all that I said to you.

Yahukanon 15:16 -"You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in **My Name** He might give you.

Yahukanon 16:23 - “And in that day you shall ask Me none at all. Truly, truly, I say to you, whatever you **ask the Father in My Name** He shall give you.

Yahukanon 16:24 - “Until now you have asked naught in **My Name**. Ask, and you shall receive, in order that your joy might be complete.

Yahukanon 16:25 - “These *words* I have spoken to you in figures of speech, but an hour is coming when I shall no longer speak to you in figures of speech, but I shall declare the Father plainly to you.

Yahukanon 16:26 - “In that day you shall **ask in My Name**, and I do not say to you that I shall pray the Father on your behalf,

Yahukanon 17:5 - And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Yahukanon 17:6 - **I have manifested thy Name** unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Yahukanon 17:7 - Now they have known that all things whatsoever thou hast given me are of thee.

Yahukanon 17:11 - “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, **guard them in Your Name which You have given Me**, so that they might be one, as We are.

Yahukanon 17:12 - “When I was with them in the world, I was **guarding them in Your Name which You have given Me**, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

****Yahukanon 17:26 - And I have declared unto them Thy Name**, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.

Yahukanon 20:31- but these have been written so that you believe that **ⲟⲩⲱⲛⲁⲛ** is the Messiah, the Son of Elohim, and that, believing, you might **possess life in His Name**.

Note:

Yahukanon 8:42 - **ⲟⲩⲱⲛⲁⲛ** said to them, “If Elohim were your Father, you would love Me, for I came forth from Elohim, and am here. For I have not come of Myself, but He sent Me.

Yahukanon 8:43 - “Why do you not know what I say? Because you are unable to hear My Word.

Yahukanon 8:44 - “You are of *your* father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

Yahukanon 8:45 - “And because I speak the truth, you do not believe Me.

Yahukanon 8:46 - “Who of you proves Me wrong concerning sin? And if I speak the truth, why do you not believe Me?

Yahukanon 8:47 - "He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim."

Yahukanon 8:48 - The Yehudim answered and said to Him, "Do we not say well that You are a Shomeronite and have a demon?"

Yahukanon 8:49 **וְיָוֵז** answered, "I do not have a demon, but I value My Father, and you do not value Me.

Yahukanon 8:50 - "And I do not seek My own esteem, there is One who is seeking and is judging.

Yahukanon 8:51 - "Truly, truly, I say to you, if anyone guards My Word he shall never see death at all."

1st Yahukanon 2:12 - I write to you, little children, because your sins have been forgiven on **account of His Name**.

1st Yahukanon 2:21 - I did not write to you because you do not know the truth, but because you know it, and because no falsehood is of the truth.

1st Yahukanon 2:22 - Who is the liar, except the one denying that **וְיָוֵז** is the Messiah? This is the anti-messiah, the one denying the Father and the Son.

1st Yahukanon 2:23 - No one denying the Son has the Father. The one confessing the Son has the Father as well.

*1st Yahukanon 5:13 - These things have I written unto you that believe on the **Name** of the Son of Elohim; that ye may know that ye have eternal life, and that ye may **believe on the Name of the Son of Elohim**.

Bereshith (Genesis)

Bereshith 4:26 -And to Shēth, to him also a son was born. And he called his name Enosh. Then it was begun to call on the Name of **יְהוָה**.

Shemoth (Exodus)

Shemoth 9:16 - And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that **My Name** may be declared throughout all the earth. (Romans 9:17)

Shemoth 15:2 - **יְהוָה** (YAH) is my strength and song, and he is become my salvation: he *is* my El, and I will prepare him an habitation; Elohim of my father, and I will exalt him.

Shemoth 23:13 - Pay strict attention to everything I have said to you. **You must not invoke the names of other gods**; they must not be heard on your lips."

Shemoth 23:24 - Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images

Bemidbar (Numbers)

Bemidbar 6:22 - And **אֱלֹהִים** spoke to Mosheh, saying,

Bemidbar 6:23 - "Speak to Aharon and his sons, saying, 'This is how you bless the children of Yisra'el. Say to them:

Bemidbar 6:24 - "**אֱלֹהִים** bless you and guard you;

Bemidbar 6:25 - **אֱלֹהִים** make His face shine upon you, and show favour to you;

Bemidbar 6:26 - **אֱלֹהִים** lift up His face upon you, and give you peace."

Bemidbar 6:27 - "Thus they shall put **My Name** on the children of Yisra'el, and I Myself shall bless them."

Debarim (Deuteronomy)

Debarim 6:13 Fear **אֱלֹהִים** your Elohim, serve him only and **take your oaths in His Name**.

Debarim 12:1 - These *are* the statutes and judgments, which ye shall observe to do in the land, which **אֱלֹהִים** Elohim of thy fathers giveth thee to possess it, all the day that ye live upon the earth.

Debarim 12:2 - Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their mighty one's, upon the high mountains, and upon the hills, and under every green tree:

Debarim 12:3 - And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their mighty one's, and destroy the names of them out of that place.

Debarim 12:4 - Ye shall not do so unto **אֱלֹהִים** your Elohim.

Debarim 12:5 - But unto the place which **אֱלֹהִים** your Elohim shall choose out of all your tribes to put **His Name** there, *even* unto his habitation shall ye seek, and thither thou shalt come:

Dibre ha Yamim Bet (2 Chronicles)

Dibre ha Yamim Bet 7:14 - and My people upon whom **My Name is called**, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

Tehillim (Psalms)

Tehillim 8:1- O **אֱלֹהִים**, our Master, how excellent is **Your Name** in all the earth, You who set Your splendour above the heavens!

Tehillim 9:10 And those who know **your name** will put their trust in you.

Tehillim 22:22 I will declare **thy name** unto my brethren: in the midst of the congregation will I praise thee.

Tehillim 68:4 - Sing unto Elohim, sing praises to his name: extol him that rideth upon the heavens by **His Name אֱלֹהִים** (YAH) and rejoice before him.

Tehillim 86:9 - Let all nations You have made Come and bow themselves before You, O **אֱלֹהִים**, And **give esteem to Your Name**.

* Tehillim 86:11 - Teach me Your way, O **אֱלֹהִים**; Let me walk in Your truth; **Unite my heart to fear Your Name**.

Tehillim 86:12 - I praise You, O **אֱלֹהִים** my Elohim, with all my heart, **And I esteem Your Name forever**.

Tehillim 91:14 - Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because **he hath known My Name**.

Tehillim 99:3 - They praise **Your Name**, great and awesome, It is set-apart.

Tehillim 99:5 - Exalt **אֱלֹהִים** our Elohim, And bow yourselves at His footstool, He is set-apart.

Tehillim 99:6 - Mosheh and Aharon were among His priests, And Shemu'el was among those **calling upon His Name**. They called upon **אֱלֹהִים**, and He answered them.

Tehillim 105

Tehillim 105:1 - O give thanks unto **אֱלֹהִים**; call upon **His Name**: make known his deeds among the people.

Tehillim 105:3 - **Glory ye in his holy name**: let the heart of them rejoice that seek **אֱלֹהִים**.

Tehillim 116

Tehillim 116:4 Then I called upon the **Name** of **אֱלֹהִים**; O **אֱלֹהִים**, I beseech thee, deliver my soul.

Tehillim 116:13 I will take the cup of salvation, and **call upon the name of אֱלֹהִים**.

Tehillim 116:17 I will offer to thee the sacrifice of thanksgiving, and will **call upon the Name** of **אֱלֹהִים**.

Tehillim 119

Tehillim 119:132 - Turn to me and show me favour, According to Your right-ruling, toward those who **love Your Name**.

Tehillim 138

Tehillim 138:1 - I give You thanks with all my heart; Before the mighty ones I sing praises to You.

Tehillim 138:2 - I bow myself toward Your set-apart Hēkāl, And give thanks to **Your Name** For Your kindness and for Your truth; For You have made great **Your Word, Your Name, above all**.

Tehillim 145

Tehillim 145:21 My mouth shall speak the praise of **אֱלֹהִים**, and all flesh shall bless **His holy Name** forever and ever.

Tehillim 148

Tehillim 148:13 Let them praise the **Name** of **אֱלֹהִים** ...

Tehillim 149

Tehillim 149:1 - Praise Yah! Sing to **אֱלֹהִים**, a new song, His praise in an assembly of kind ones.

Tehillim 149:2 - Let Yisra'ēl rejoice in their Maker; Let the children of Tsiyon exult in their Sovereign.

Tehillim 149:3 - Let them praise **His Name** in a dance; Let them sing praises to Him with the tambourine and lyre.

Tehillim 149:4 – For **יהוה**, takes pleasure in His people; He embellishes the meek ones with deliverance.

Tehillim 150

Tehillim 150:1 - Praise **יהוה** (Yah)! Praise Ėl in His set-apart place; Praise Him in His mighty expanse!

Tehillim 150:2 - Praise Him for His mighty acts; Praise Him according to His excellent greatness!

Tehillim 150:3 - Praise Him with the blowing of the ram’s horn; Praise Him with the harp and lyre!

Tehillim 150:4 - Praise Him with tambourine and dance; Praise Him with stringed instruments and flutes!

Tehillim 150:5 - Praise Him with sounding cymbals; Praise Him with resounding cymbals!

Tehillim 150:6 - Let all that have breath praise **יהוה** (Yah). Praise **יהוה** (Yah)!

Mishle (Proverbs)

Mishle 22:1 - A **good name** is preferable to great riches. Favour is better than silver and gold.

Mishle 30:3 - And I have not learned wisdom That I should know the knowledge of the Set-apart One.

Mishle 30:4 -Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, And what is His Son’s Name, If you know it?

Yeshayahu (Isaiah)

** Yeshayahu 12:4 - And in that day shall ye say, Praise, **יהוה** call upon **his name**, declare his doings among the people, make mention that **His name is exalted**.

Yeshayahu 42:8 - I **am יהוה**: **that is My Name**: and my glory will I not give to another, neither my praise to graven images.

Yeshayahu 52:6 - Therefore my people shall know **my name**: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

** Yeshayahu 64:2 - As *when* the melting fire burneth, the fire causeth the waters to boil, to make **thy name** known to thine adversaries, *that* the nations may tremble at thy presence!

Yehezqel (Ezekiel)

Yehezqel 36:20-23

Yehezqel 36:20 - “And when they came to the gentiles, wherever they went, they profaned **My set-apart Name** for it was said of them, ‘These are the people of **אֱלֹהֵינוּ**, and yet they have gone out of His land.’

*Yehezqel 36:21 - “But I had compassion on **My set-apart Name**, which the house of Yisra’el had profaned among the gentiles wherever they went.

*Yehezqel 36:22 - “Therefore say to the house of Yisra’el, ‘Thus said the Master **אֱלֹהֵינוּ**, “I do not do this for your sake, O house of Yisra’el, but for **My set-apart Name’s sake**, which you have profaned among the gentiles wherever you went.

*Yehezqel 36:23 - “And I shall set apart **My great Name**, which has been profaned among the gentiles, which you have profaned in their midst. And the gentiles shall know that I am **אֱלֹהֵינוּ**,” declares the Master **אֱלֹהֵינוּ**, “when I am set-apart in you before their eyes.

Yehezqel 39:7 – “And I shall make **My set-apart Name** known in the midst of My people Yisra’el, and not let **My set-apart Name** be profaned any more. And the gentiles shall know that I am **אֱלֹהֵינוּ**, the Set-apart One in Yisra’el.

Yirmeyahu (Jeremiah)

Yirmeyahu 15:15 - You Yourself know, O **אֱלֹהֵינוּ**. Remember me and visit me, and take vengeance for me on these who persecute me. In Your patience, do not take me away. Know that for You I have suffered reproach.

Yirmeyahu 15:16 - Your words were found, and I ate them, and Your word was to me the joy and rejoicing of my heart. **For Your Name is called on me**, O **אֱלֹהֵינוּ** Elohim of hosts.

Yirmeyahu 16:19-25

Yirmeyahu 16:19 – O **אֱלֹהֵינוּ**, my strength and my stronghold and my refuge, in the day of distress the gentiles shall come to You from the ends of the earth and say, “Our fathers have inherited only falsehood, futility, and there is no value in them

* Yirmeyahu 16:20 - Would a man make elohim (mighty ones) for himself, which are not elohim (mighty ones)?

Yirmeyahu 16:21 - “Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that **My Name** is **יהוה**!”

Yirmeyahu 23:25 -27

Yirmeyahu 23:25 - I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed

Yirmeyahu 23:26 - How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

Yirmeyahu 23:27 - Which think to cause my people **to forget my name** by their dreams which they tell every man to his neighbour, as **their fathers have forgotten My Name** for Baal.

Yoel (Joel)

Yoel 2:26 - “Then you shall eat – eat and be satisfied – and shall **praise the Name of יהוה** your Elohim, who has done with you so wondrously. And My people shall never be put to shame.

Yoel 2:32 - And it shall come to pass, *that* whosoever **shall call on the Name of יהוה** shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as **יהוה** hath said, and in the remnant whom **יהוה** shall call.

Zakaryah (Zechariah)

Zakaryah 9:13 - “And I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. They shall call on My Name, and I shall answer them. I shall say, ‘This is My people,’ while they say, **יהוה** is my Elohim.’ ”

Malaki (Malichi)

Malaki 1:6 - “A son esteems his father, and a servant his master. And if I am the Father, where is My esteem? And if I am a Master, where is My fear? said **יהוה** of hosts to you **priests who despise My Name**. But you asked, ‘In what way have we **despised Your Name?**’

Malaki 1:11- “For from the rising of the sun, even to its going down, **My Name is great among nations**. And in every place incense is presented to **My Name**, and a clean offering. For **My Name is great among nations**,” said **יהוה** of hosts.

Malaki 3:16 - A book of remembrance was written before Him for those who fear ~~אני~~ and who meditate on His Name.

Mattithyahu (Matthew)
Mattithyahu 7:21-23

Mattithyahu 7:21 - “Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens.

Mattithyahu 7:22 - Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’

Mattithyahu 7:23 - “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’

Mattithyahu 10: 21-22

Mattithyahu 10: 21 - “And brother shall deliver up brother to death, and father his child. And children shall rise up against parents and shall put them to death.

Mattithyahu 10:22 - “And you shall be hated by all for My Name’s sake. But he who shall have endured to the end shall be saved.

Mattithyahu 10:32 -42

Mattithyahu 10: 32 - “Everyone, therefore, who shall confess Me before men, him I shall also confess before My Father who is in the heavens.

Mattithyahu 10:33 - “But whoever shall deny Me before men, him I shall also deny before My Father who is in the heavens.

Mattithyahu 10:34 - “Do not think that I have come to bring peace on earth. I did not come to bring peace but a sword,

Mattithyahu 10:35 - for I have come to bring division, a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law —

Mattithyahu 10:36 - and a man’s enemies are those of his own household.

Mattithyahu 10:37 - “He who loves father or mother more than Me is not worthy of Me, and he who loves son or daughter more than Me is not worthy of Me.

Mattithyahu 10:38 - “And he who does not take up his stake and follow after Me is not worthy of Me.

Mattithyahu 10:39 - “He who has found his life shall lose it, and he that has lost his life for My sake shall find it.

Mattithyahu 10:40 - “He who receives you receives Me, and he who receives Me receives Him who sent Me.

Mattithyahu 10:41 - “He who receives a prophet **in the name** of a prophet shall receive a prophet’s reward. And he who receives a righteous one **in the name** of a righteous one shall receive a righteous one’s reward.

Mattithyahu 10:42 - “And whoever gives one of these little ones a cup of cold *water* only in the name of a taught one, truly, I say to you, he shall by no means lose his reward.”

Mattihyahu 11

Mattihyahu 11:27 - “All have been handed over to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and he to whom the Son wishes to reveal Him.

Mattithyahu 22

Mattithyahu 22:34 - But the Pharisees, having heard that He had silenced the Sadducees, were gathered together,

Mattithyahu 22:35 - and one of them, one learned in the Torah, did question, trying Him, and saying,

Mattithyahu 22:36 - “Teacher, which is the great command in the Torah?”

Mattithyahu 22:37 - And **וַיֹּאמֶר** said to him, “You shall love **אֱלֹהֶיךָ** your Elohim with all your heart, and with all your being, and with all your mind.’

Mattithyahu 22:38 - “This is the first and great command. (KJV-greatest)

Mattihyahu 24

Mattihyahu 24:2 - “Then they shall deliver you up to affliction and kill you, and you shall be **hated** by all nations for **My Name’s sake**. (Mark 13:13, Luke 21:17)

Mattihyahu 28

Mattihyahu 28:18 - And **וַיֹּאמֶר** came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Mattihyahu 28:19 - “Therefore, go and make taught ones of all the nations, immersing them in **the Name of the Father and of the Son and of the Set-apart Spirit**,

Mark 16:15-19

Mark 16:15 - And He said to them, “Go into all the world and proclaim the Good News to every creature.

Mark 16:16 - “He who has believed and has been immersed, shall be saved, but he who has not believed shall be condemned.

Mark 16:17 - “And these signs shall accompany the ones who believe: **In My Name** they shall cast out demons, they shall speak with renewed tongues,

Mark 16:18 - they shall take up snakes, and if they drink any deadly *drink* it shall by no means hurt them, they shall lay hands on the sick and they shall get well.”

Mark 16:19 - Then indeed, after the Master had spoken to them, He was received up into the heaven, and sat down at the right hand of Elohim

Luke

Luke 11:2 - And he said unto them, When ye pray, say, Our Father which art in heaven, **Hallowed be thy name**. Thy kingdom come. Thy will be done, as in heaven, so in earth. (let Your Name be set-apart, let Your reign come, let Your desire be done on earth as it is in heaven)

Luke 24:46 - and said to them, “Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day,

Luke 24:47 - and that repentance and forgiveness of sins should be **proclaimed in His Name** to all nations, beginning at Yerushalayim.

Maaseh (Acts)

Maaseh 2:38 - And Kēpha said to them, “Repent, and let each one of you be immersed in **the Name** of **Ⲡⲩⲱⲛⲁⲓ** Messiah for the forgiveness of sins. And you shall receive the gift of the Set-apart Spirit.

Maaseh 4:10 - let it be known to all of you, and to all the people of Yisra’ēl, that **in the Name** of **Ⲡⲩⲱⲛⲁⲓ** Messiah of Natsareth, whom you impaled, whom Elohim raised from the dead, by Him this one stands before you, healthy.

Maaseh 4:12 - Neither is there salvation in any other: for there is none other **Name** under heaven given among men, whereby we must be saved.

A Maaseh 10:43 - “To this One all the prophets bear witness, **that through His Name**, everyone believing in Him does receive forgiveness of sins.” (Kepha’s /Peter’s words)

Maaseh 10:48 - And he commanded them to be immersed in the Name of **וְיֵשׁוּעַ** Messiah. Then they asked him to remain a few days.

Maaseh 26:9 - “Therefore, indeed, I thought within myself that I ought to **do much against the Name of וְיֵשׁוּעַ of Natsareth**,

* Maaseh 21:13 - And Sha’ul answered, “What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to **die at Yerushalayim for the Name of the Master וְיֵשׁוּעַ**.”

* Maaseh 26:14 - And when we had all fallen to the ground, I heard a voice **speaking to me, and saying in the Hebrew language**, ‘Sha’ul, Sha’ul, why do you persecute Me? It is hard for you to kick against the prods.’

15 - And I said, ‘Who are You, Master?’ And He said, **‘I am וְיֵשׁוּעַ**, whom you persecute.

Colossian

Colossian 3:17 - And whatever you do in word or deed, *do* all in the **Name** of the Master **וְיֵשׁוּעַ**, giving thanks to Elohim the Father through Him.

Romans

Romans 9:17 - For the Scripture says to Pharaoh, “For this same purpose I have raised you up, to show My power in you, and that **My Name be declared in all the earth**.” (Exodus 9:15)

Romans: 10:9 - That if you confess with your mouth the Master **וְיֵשׁוּעַ** and believe in your heart that Elohim has raised Him from the dead, you shall be saved.

Romans: 10:10 - For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.

Romans: 10:11 - Because the Scripture says, “Whoever puts his trust in Him shall not be put to shame.”

Romans: 10:12 - Because there is no distinction between Yehudite and Greek, for the same Master of all is rich to all those calling upon Him.

Romans: 10:13 - For “everyone who calls on the **Name** of **אֱלֹהִים** shall be saved.”
He said to them, “Go into all the world and proclaim the Good News to every creature.

Ephesians

Ephesians 3:14 - For this reason I bow my knees to the Father of our Master **אֱלֹהֵינוּ** Messiah,
Ephesians 3:15 - from whom **all fatherhood in the heavens and earth is named**,

Philippians

Philippians 2:9 - Elohim, therefore, has highly exalted Him and given **Him the Name** which is above every name,

Philippians 2:10 - that at the **Name of אֱלֹהֵינוּ** every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Ibrim (Hebrews)

Ibrim 2:11 - For both He who sets apart and those who are being set apart are all of One, for which reason He is not ashamed to call them brothers,

Ibrim 2:12 - saying, “I shall **announce Your Name** to My brothers, in the midst of the congregation I shall sing praise to You.”

Kazon (Revelation) 90-95AD

Kazon 2:1 - “To the messenger of the assembly of Ephesos write, ‘He who is holding the seven stars in His right hand, who is walking in the midst of the seven golden lampstands, says this:

Kazon 2:2 - “I know your works, and your labour, and your endurance, and that you are not able to bear evil ones, and have tried those who say they are emissaries and are not, and have found them false;

Kazon 2:3 - and you have been bearing up and have endurance, and have laboured for **My Name’s sake** and have not become weary.

Kazon 2:12 - “And to the messenger of the assembly in Pergamos write, ‘He who has the sharp two-edged sword, says this:

Kazon 2:13 - “I know your works, and where you dwell, where the throne of Satan is. And you **hold fast to My Name**, and did not deny the belief in Me, even in the days in which Antipas was My trustworthy witness, who was killed near you, where Satan dwells.

Kazon 2:14 - “But I hold a few *matters* against you, because you have there those who adhere to the teaching of Bil’am, who taught Balaq to put a stumbling-block before the children of Yisra’el, to eat *food* offered to idols, and to commit whoring.

Kazon 3:7 - “And to the messenger of the assembly in Philadelphia write, ‘He who is set-apart, He who is true, He who has the key of Dawiḏ, He who opens and no one shuts, and shuts and no one opens, says this:

Kazon 3:8 - “I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and **have not denied My Name**.

Kazon 3:12 - “He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him **the Name** of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and **My renewed Name**.

Kazon 11:17 - saying, “We give You thanks, O אֱלֹהֵי שַׁדַּי Ēl Shaddai, the One who is and who was and who is coming, because You have taken Your great power and reigned.

Kazon 11:18 - “And the nations were enraged, and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and **to those who fear Your Name**, small and great, and to destroy those who destroy the earth.”

Kazon 14:1 - And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having **His Father’s Name** written upon their foreheads.

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