

SHABATH שבת Xgw

Shemoth (Exodus) 20:8-11
(4th Command)

8“Remember the Shabath day, to set it apart.

9“Six days you labour, and shall do all your work,

10but the seventh day is a Shabath of ~~אֱלֹהִים~~ your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

11“For in six days ~~אֱלֹהִים~~ made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore ~~אֱלֹהִים~~ blessed the Shabath day and set it apart.

Shemoth (Exodus) 31:13-17

13“And you, speak to the children of Yisra’el, saying, ‘My Shabaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, to know that I, ~~אֱלֹהִים~~, am setting you apart.

14‘And you shall guard the Shabath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

15‘Six days work is done, and on the seventh is a Shabath of rest, set-apart to, ~~אֱלֹהִים~~ Everyone doing work on the Shabath day shall certainly be put to death.

16‘And the children of Yisra’el shall guard the Shabath, to observe the Shabath throughout their generations **as an everlasting covenant**.

17‘Between Me and the children of Yisra’el **it is a sign forever**. For in six days ~~אֱלֹהִים~~ made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

Ecclesiastes 12:13

13Let us hear the conclusion of the entire matter: Fear Elohim and guard His commands, for this *applies* to all mankind

Yekezeqel (Ezekiel) 20:12-20

12“And I also gave them **My Shabaths, to be a sign between them and Me**, to know that I am **אֱלֹהִים** who sets them apart.

13“But the house of Yisra’el rebelled against Me in the wilderness. They did not walk in My laws, and they rejected My right-rulings, which, if a man does, he shall live by them. And they greatly profaned My Shabaths. Then I said I would pour out My wrath on them in the wilderness, to consume them.

14“But I acted for My Name’s sake, not to profane it before the gentiles, before whose eyes I had brought them out.

15“And I Myself also lifted My hand in an oath to them in the wilderness, not to bring them into the land which I had given them, flowing with milk and honey, the splendour of all lands,

16because they rejected My right-rulings and did not walk in My laws, and they **profaned My Shabaths**. For their heart went after their idols.

17“And My eye pardoned them, from destroying them. And I did not make an end of them in the wilderness.

18“And I said to their children in the wilderness, ‘Do not walk in the laws of your fathers, nor observe their rulings, nor defile yourselves with their idols.

19‘I am **אֱלֹהִים** your Elohim. Walk in My laws, and guard My right-rulings, and do them.

20‘**And set apart My Shabaths, and they shall be a sign between Me and you**, to know that I am ’ **אֱלֹהִים** your Elohim.’

Yekezeqel (Ezekiel) 20:21-24

Caused them to be scattered

21“But the children rebelled against Me. They did not walk in My laws, and My right-rulings they did not guard to do them, which, if a man does, he shall live by them. They profaned My Shabaths, so I resolved to pour out My wrath on them to complete My displeasure against them in the wilderness.

22“But I held back My hand and acted for My Name’s sake, not to profane it before the eyes of the gentiles, before whose eyes I had brought them out.

23“Also, I Myself lifted My hand in an oath to those in the wilderness, **to scatter them among the gentiles and disperse them throughout the lands**,

24because they had not done My right-rulings, and they rejected My laws, and they profaned My Shabaths, and their eyes were on their fathers’ idols.

Luke 4:14-19

ዐሻሠጳላ (Yahshua) kept the Shabath

14And ዐሻሠጳላ returned in the power of the Spirit to Galil, and news of Him went out through all the surrounding country.

15And He was teaching in their congregations, being praised by all.

16And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Shabath day, and stood up to read.

17And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

18“The Spirit of ጳላጳላ is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,

19to proclaim the acceptable year of ጳላጳላ.” [Reference Yeshayahu (Isaiah) 61:1-2]

Maasei (Acts) 13:14-16

Shaul (Paul) kept the Shabath

14But passing through from Perge, they came to Antioch in Pisidia, and went into the congregation on the Shabath day and sat down.

15And after the reading of the Torah and the Prophets, the rulers of the congregation sent to them, saying, “Men, brothers, if you have any word of encouragement for the people, speak.”

16And Sha’ul, standing up and motioning with his hand said, “Men, Yisra’ēlites, and those fearing Elohim, listen:

Maasei (Acts) 13:42-44

Shaul (Paul) and the nations (gentiles) kept the Shabath

42And when the Yehudim went out of the congregation, the gentiles begged to have these words spoken to them the next Shabath.

43And when *the meeting of* the congregation had broken up, many of the Yehudim and of the worshipping converts followed Sha’ul and Barnabāh, who, speaking to them, were urging them to continue in the favour of Elohim.

44And on the next Shabath almost all the city came together to hear the Word of Elohim.

Maasei (Acts) 17:1-3

1And having passed through Amphipolis and Apollonia, they came to Thessalonike, where there was a congregation of the Yehudim.

2And according to his practice, Sha'ul went in unto them, and for three Sabbaths was reasoning with them from the Scriptures,

3explaining and pointing out that the Messiah had to suffer and rise again from the dead, and saying, "This is the Messiah, **○ץwץץ**, whom I proclaim to you."

Maasei (Acts) 18:4-5

4And he was reasoning in the congregation every Shabath, and won over both Yehudim and Greeks.

5And when Sila and Timothy came down from Makedonia, Sha'ul was pressed by the Spirit, and earnestly witnessed to the Yehudim that **○ץwץץ** is the Messiah.

Yeshayahu (Isaiah) 66:22-23

the Shabath will exist in the new heaven and Earth.

22"For as the new heavens and the new earth that I make stand before Me," declares **ץץץץ**, "so your seed and your name shall stand.

23"And it shall be that from New Moon to New Moon, and from Shabath to Shabath, all flesh shall come to worship before Me," declares **ץץץץ**.

We should follow the commandts of **ץץץץ**

1st Corinthians 7:19

19The circumcision is naught, and the uncircumcision is naught, but the guarding of the commands of Elohim *does matter!*

Yahukanon (John)14:15

15"If you love Me, you shall guard My commands

We need to stop our history of ignoring the heavenly Father's ways, instead move to please him.

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